



## Technical Advisory Committee

**May 26, 2026**

**10:00 am**

**Virtual:**

**[Register in advance](#)**

you will receive a confirmation email containing online meeting details

### *Agenda*

1. NWPA welcome and introductions
2. Agenda changes and announcements
3. Approval of April meeting minutes
4. Presentation/Speaker(s)
  - a. *Kane County Shallow Groundwater Sustainability Report* by Daniel R. Hadley, Illinois State Water Survey
  - b. *NWPA Library Exhibit Subcommittee Update* by Haider Mehdi, Illinois-Indiana Sea Grant
5. Updates
  - a. Library Exhibit Subcommittee
  - b. CMAP
  - c. IISG
  - d. ISAWWA
  - e. ISWS
  - f. IDNR
  - g. USGS
  - h. Sugar Grove Water Authority
6. Other Business
  - a. Pending Legislation and Regulations
7. Next Meeting
  - a. June 23, 2026 via [Zoom](#)