



**Technical Advisory Committee**  
**The Centre at Elgin**  
**(West Conference Room)**  
**100 Symphony Way, Elgin**

**April 26, 2016**

**10:00 am**

**Agenda**

1. Welcome, Roll Call and Introductions
2. Agenda Changes and Announcements
3. Approval of February Meeting Minutes
4. General Discussion on Current Water Topics in the NWPA Area – *All*
5. Presentation: *“Elementary School Groundwater Video”* by Janet Agnoletti, Barrington Area Council of Governments
6. Water Forum Day – Thurs., May 12<sup>th</sup> from 9:30 AM – 4:00 PM at Two Brothers Roundhouse
7. NWPA – Communication/Outreach
8. NWPA – Strategic Planning
9. MPC
  - Update
10. ISWS
  - Update
11. Water Loss Accounting
  - Update on IEPA Initiative
12. Low Interest Loan Program Revisions
  - Update
13. Executive Committee Update
14. Other Business
  - Seed or Sod Brochure Review
  - Fox River Implementation Plan
  - MS4 NPDES ILR 40
  - Next Meeting May 24, 2016