



**Technical Advisory Committee**  
**The Centre at Elgin**  
**(West Conference Room)**  
**100 Symphony Way, Elgin**

**October 23, 2018**

**10:00 am**

**Agenda**

1. Welcome, Roll Call and Introductions
2. Agenda Changes and Announcements
3. Approval of September Meeting Minutes
4. General Discussion on Current Water Topics in the NWPA Area – All
5. Presentations: *US Army Corp of Engineers: Available Programs*
6. Sensible Salting Committee – Update
7. CMAP – Update
8. IISG – Warm vs Cool Grasses follow up
9. ISAWWA – Update
10. MPC – Update
11. ISWS – Update
12. IDNR – Update
13. Executive Committee – Update
14. Other Business
  - Moveable Drinking Water Display for Elgin Public Library
  - Fox River Implementation Plan
  - IDPH
  - **Next Meeting November 27, 2018**