

## **Technical Advisory Committee**

## October 25, 2011

## 10:00 am

## **Agenda**

- 1. Welcome, Roll Call and Introductions
- 2. Agenda Changes and Announcements
- 3. Approval of September Meeting Minutes
- 4. McHenry County Water Resources Action Plan ~ Cassandra McKinney
- 5. Draft State Drought Preparedness and Response Plan ~ Al Wehrmann
- 6. Education
  - Municipal Ordinance Review
  - CMAP Bill Inserts and Newsletter Inserts
- 7. NWPA Executive Committee Update
  - WaterSense Partners
  - Prairie Institute Funding
- 8. Goals and Strategies
  - Water Loss Goals
  - Model Water Conservation Ordinance
  - Drought Management Plan
  - Other
- 9. Other Business
  - Follow-Up on Water Level Measurement Initiative ~ Al Wehrmann & Larry Thomas et al
  - USDA Regional Grant ~ Al Wehrmann